# U.S. Department of Commerce Bureau of the Census Recruiting Bulletin

Opening Date: May 18, 2009 Recruiting Bulletin No.: BOLCO-2148-03EXT

Closing Date: July 31, 2009\*

Bayamon Local Census Office

Duty Station: Bayamon, PR

\*This bulletin will remain open for a minimum of 10 days, or until sufficient applications are received.

**POSITION TITLE: ASSISTANT MANAGER FOR FIELD OPERATIONS** 

NUMBER OF VACANCIES: One (1) PAY RATE: \$38,480 per year, \$18.50 per hour EXCEPTED SERVICE APPOINTMENT: Schedule A Appointment, not-to-exceed one year, with the possibility of an

one year extension.

**AREA OF CONSIDERATION**: All U.S. Citizens residing in Bayamon, Catano, Comerio, Guaynabo, Naranjito, Toa Alta, and Toa Baja municipios.

**WORK SCHEDULE**: This is a temporary, Full-time position. The incumbent of this position is covered by the mixed-tour employment program.

**WHO MAY APPLY:** U.S. citizens residing in the area of consideration (see above).

**DUTIES:** Responsible for the direct supervision of 10-15 Field Operations and Office Operations supervisors and the indirect supervision of approximately 400-600 crew leaders and enumerators, at peak operation, who work outside the ELCO/LCO. Incumbent is responsible for accomplishing production and quality goals in field operations under their span of control. Conducts individual and group training sessions for their personnel as necessary. Directly supervises the activities of Field Operations Supervisors. Determines assignment areas for data collection activities. Manages material and assignment preparation for all field operations in their control. Responsible for the activities of the entire field workforce and several office workers during all field operations under their control. Responsible for the completion of field work in a timely and cost efficient manner. Assures that specific levels of quality and progress of field operations are being met through analysis of various computer generated reports and observation. Takes necessary corrective action to achieve goals. Acts as the principal technical advisor on field operations in the ELCO/LCO, answering inquiries from the Office Manager, and Field Operations Supervisors. Responsible for the successful completion of all assigned field operations. Will supervise enumerators and or crew leaders, in smaller field operations, when no Crew Leader or Field Operations Supervisor is authorized.

# **QUALIFICATIONS**

To qualify for the Assistant Manager for Field Operations position, all applicants MUST:

- 1. Pass a written management test; and
- 2. Have at least the minimum experience in each of the areas contained in the Evaluation Criteria Attachment. For each of the three Evaluation Criteria statements in the attachment, select the letter that best describes your experience. You must have experience in all aspects of the work described in order to clam credit for any given level. If you do not meet any part of the description for a level, you may not take credit for it and must choose one of the lower levels that you do meet in full.

**APPLICATION DEADLINE:** Application materials must be received by the closing date of the recruiting bulletin. Applications received after this date will not be considered.

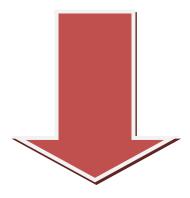
#### CONDITIONS OF EMPLOYMENT:

- This is a Mixed-Tour work schedule that may be changed from full-time, part-time, or intermittent to accommodate fluctuating workloads.
- •Candidates selected for these positions must sign agreements outlining the conditions of employment prior to the appointment.
- •You will be required to complete a Declaration of Federal Employment (OF-306) to determine your suitability for Federal employment and to authorize a background investigation. You will also be required to sign and certify the accuracy of all the information in you application. If you make false statements in any part of your application, you may not be hired; or you may be fired after you begin work; or you may be fined or jailed.
- •Public law requires all new appointees to present proof of identity and employment eligibility (e.g., U.S. citizenship).
- Payment of relocation expenses <u>is not</u> authorized.
- •Veterans Preference- Applicants who do not provide the supporting documentation for the 10-point preference, but do provide the documentation for the 5-point preference will receive the 5-point preference only (until the documentation for the 10-point preference is received.
- •Use of any government agency envelopes to file job application is a violation of Federal laws and regulations. Applications submitted in Government envelopes or via Government FAX machines will not be accepted.
- •For further information on this vacancy you may call 787-705-8220.

# THE U.S. DEPARTMENT OF COMMERCE IS AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

THIS CENSUS BUREAU DOES NOT DISCRIMINATE IN EMPLOYMENT ON THE BASIS OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, POLITICAL AFFILIATION, SEXUAL ORIENTATION, MARITAL STATUS, DISABILITY, AGE, MEMBERSHIP IN AN EMPLOYEE ORGANIZATION, OR OTHER NON-MERIT FACTOR.

# CONTINUE! COMPLETE EVALUATION CRITERIA STATEMENTS



Applicants must complete the form below addressing each of the following and submit with application.

EVALUATION CRITERIA STATEMENT FOR ASSISTANT MANAGER FOR FIELD OPERATIONS	
COLUMN A	COLUMN B
Applicants are required to answer each of the three questions below in Column A by indicating the best response and supporting that response in Column B.	Applicants are also required to complete the following:  Indicate the job from your attached resume or other application form that verifies the answer you selected. OR Write in the space below your experience that supports your answer. In addition to listing your experience, you must include the employer's name and address, the title of the position, and the dates of employment.
<ol> <li>Please select the answer that best describes your experience managing time-critical production or quality control operation.         <ol> <li>As my primary responsibility, I have experience with all of the following: managing a staff of 50 or more employees that included at least two levels/tiers of subordinate management (e.g. I supervised manager(s) who, in turn, supervised other supervisor(s) or team-lead(s); managing employees who worked in multiple geographic locations; and analyzing budget, quality, and production data reports in order to identify problems and implement corrective actions.</li> </ol> </li> <li>b. As my primary responsibility in a former position, I have experience with both of the following: managing a staff of 20 or more employees that included at least two levels of subordinate management (e.g. I supervised manager(s) who, in turn, supervised other supervisor(s) or teamlead(s)); and analyzing budget, quality, and production data in order to identify problems and implement corrective actions.</li> </ol> <li>c. I have experience with both of the following: managing at least 10 employees through one level/tier of subordinate management (e.g., I supervised supervisor(s)/team lead(s)); and using various management reports to identify problems and recommend or implement corrective actions.</li> <li>d. My experience is less than what is described above.</li>	Indicate your letter answer here. Follow your letter answer with a description of your work experience that supports this answer.

EVALUATION CRITERIA STATEMENT FOR ASSISTANT MANAGER FOR FIELD OPERATIONS		
COLUMN A	COLUMN B	
. Please select the answer that best describes your experience	Indicate letter answer	
in training, developing, and disciplining employees.	and write your supporting statement here.	
<ul> <li>a. I have experience making critical personnel decisions for a staff of at least 50 people. Specifically, for this office, I was responsible for all of the following: training, evaluating, promoting and disciplining my subordinate staff. I have evaluated the performance of employees, which included making performance distinctions between subordinates. I was directly responsible for promoting employees and I have been responsible for the termination/firing of employees.</li> <li>b. I have experience making critical personnel decisions for a staff of at least 20 people. Specifically, I was responsible for all of the following: training, evaluating and disciplining my subordinate staff. I have evaluated the performance of employees, which included making performance distinctions between subordinates. I have been responsible for the termination/firing of at least one employee.</li> <li>c. I have experience making critical personnel decisions for a staff of at least 10 people. Specifically, I was responsible for all of the following: training, evaluating and disciplining my subordinate staff. I have evaluated the performance of employees, which included making performance distinctions between subordinates, but I did not have to fire/terminate an</li> </ul>		
employee. d. My experience is less than what is described above.  3. Please select the answer that best describes your	Indicate letter answer	
experience demonstrating the ability to establish effective working relationships with organizations with unique cultural, community, religious or other characteristics.	and write your supporting statement here.	
a. I have experience establishing working relationships with diverse cultural, community, religious, or other nongovernmental organizations to gain support or participation in organizational programs. This experience included preparing and giving speeches and/or presentations to these unique organizations' leaders and/or members, and resulted in tangible results/benefits for my organization.		
b. I have experience establishing working relationships with organizations outside of my place of employment to gain support or participation in organizational programs. However, these organizations were not diverse cultural, community, religious, or other nongovernmental organizations. This experience included preparing and giving speeches and/or presentations to these organizations' leaders and/or members, and resulted in tangible results/benefits for my organization.  c. I have experience establishing working relationships with		

different branches or sections within my organization to gain support or participation in organizational programs. My communication was limited primarily to **internal** customers

within my organization. This experience included preparing and giving speeches and/or presentations to these internal

My experience is less than what is described above.

customers.

d.

Application directions follow



Only complete applications will be given consideration for job vacancies. Please read through this guide carefully to be sure your application will be complete and eligible for consideration.

# **HOW TO APPLY**

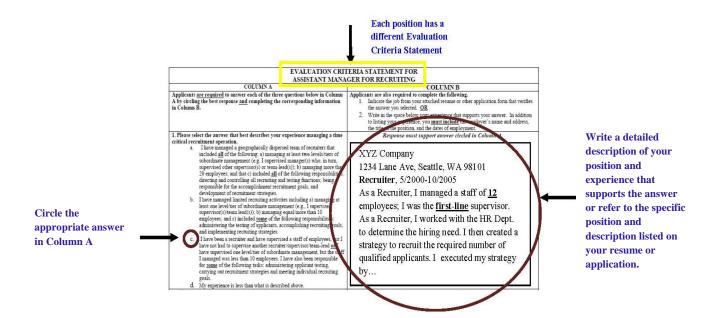
# Print this Bulletin

## Submit an application or Resume

- ➤ Create a **Resume** or complete an **Application for Federal Employment OF-612** This form can be found at the bottom of the "LOCAL CENSUS OFFICE MANAGEMENT POSITIONS" jobs listing page of the Boston RCC website. Make sure this application or resume best demonstrates your experience **RELEVANT** to the position you are applying. The following must be included on the OF-612 or resume:
  - o Recruiting Bulletin number (e.g. BOLCO-2119-09) and title of position.
  - O Your full name (first, middle and last), mailing address (including zip code), day and evening phone numbers (with area code) and email address.
  - o List of your work duties, accomplishments and skills (e.g. languages, computer) relating to the job for which you are applying; paid and non-paid related work experience. For each work experience include: job title, address, supervisor's name and address, starting and ending dates (month/year), hours per week (full time or part-time), salary, and indicate if we may contact your current supervisor/employer.
  - o Last four digits of your Social Security Number (i.e.XXX-XX-9999).
  - o Country of Citizenship (this Federal Job requires U.S. citizenship).
  - O Veteran's Preference- Applicants claiming 10-point veteran's preference must submit an SF-15, Application for Veteran's Preference, with the required proof (i.e. statement from the Department of Veterans Affairs) and the latest copy of the DD-214, Certificate of Release or Discharge from Active Duty. If the Applicant does not provide the supporting documentation for the 10-point preference, they will receive the 5-point preference only (until the documentation for the 10-point preference is received).
- ➤ If you are a veteran:
  - veterans claiming 5-point preference must submit a member copy 4 of his/her DD-214
  - veterans claiming 10-point preference must submit a SF-15 with the required proof (i.e. statement from the Department of Veterans Affairs) and a member copy of his/her DD-214

### Complete the Evaluation Criteria Statement at the end of the job vacancy bulletin and OF-306.

- Evaluation Criteria Statement:
  - o In "Column A" circle the answer which best fits your experience; circle an answer for all three questions.
  - o In "Column B" add your own statement of applicable experience. Write the specific name of the position as listed on your OF-612/Resume, for each question, which supports your answer given in column A; **OR** write the employer's name and address, title of position, dates of employment and a detailed description of the experience which supports your answer. Include the actual number of employees you supervised. See example below.
  - o Failure to support your answers with a detailed description of your experience may result in a lower rating or loss of consideration.



Please complete OF-306, Declaration for Federal Employment. This form can be found at the bottom of the "LOCAL CENSUS OFFICE MANAGEMENT POSITIONS" jobs listing page of the Boston RCC website.

## Schedule and Take Test:

- ➤ Call 787-705-8220 and sign up for a testing session before the closing date of the bulletin. Be prepared to provide the recruiting bulletin number.
- You will be required to complete an <a href="I-9">I-9</a>, Employment Eligibility Verification Form at the testing session. Please see the I-9 form at the bottom of the "LOCAL CENSUS OFFICE MANAGEMENT POSITIONS" page of the Boston RCC website for acceptable forms of identification to bring to the testing site. Please note that expired forms of identification are not acceptable.
- > Bring contact information for 3 professional referrals to the test session.

### Mail, fax or email all application materials before the closing date of the bulletin:

- Please mail, fax or email your application to arrive at the RCC before your test session.
- Include the following:
  - ☐ Application for Federal Employment (OF-612), or a relevant Resume.
  - ☐ Completed Evaluation Criteria Statement with answers circled and supporting statements enclosed.
  - ☐ Completed OF-306.
  - ☐ If applicable: Veteran's Preference Documents
    - 10 point preference- submit SF-15, VA letter dated after 1991 and DD-214 with discharge information;
    - 5 point preference- submit DD-214 with discharge information.

### > Send all application information to:

By mail: U.S. Census Bureau
 One Beacon Street, 7<sup>th</sup> Floor
 Boston, MA 02108

Attn: LCO Management Team

- o By email: boston.rcc.lco.mr@census.gov
- o **By fax**: (617) 223-3675